

CLAYTON INCIDENT

CA LNU 007582

INCIDENT ACTION PLAN





OPERATIONAL PERIOD


8/19/2016 0700

to

8/20/2016 0700

INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------|------------------------------|------------|------------------------------|-----------|-----------|------------------|--------------------------|-----------|--------------|--------------|-----------------------|-----------|--------------------|------------|-----------|-----------|---------------|-----------------|-------------------|
| 1. Incident Name: <div style="text-align: center;">CLAYTON</div> | 2. Operational Period Date From: 8/19/2016 Date To: 8/20/2016 <div style="display: flex; justify-content: space-between;"> Time From: 0700 Time To: 0700 </div> | | | | | | | | | | | | | | | | | | | | |
| 3. Objective(s): <u>Management Objectives</u> -Provide for emergency personnel and public safety at all times. -Protect property, improvements, and infrastructure. -Ensure repopulation takes place in a quick, efficient, and effective manner. -Ensure coordinated, timely and accurate release of public information. -Foster and maintain relationships with all cooperators and stakeholders. -Protect economic, natural, cultural and heritage resources. -Maintain fiscal accountability and keep costs commensurate with values at risk. <u>Control Objectives</u> -Keep the fire within the established control lines. General Situational Awareness: Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees. | | | | | | | | | | | | | | | | | | | | | |
| 5. Site Safety Plan Required? Yes ___ No <u>X</u> Approved Site Safety Plan(s) Located at: | | | | | | | | | | | | | | | | | | | | | |
| 6. Incident Action Plan <table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">X ICS 203</td> <td style="width: 25%;">X ICS 215A</td> <td style="width: 25%;">Phone List</td> <td style="width: 25%;">Fire Suppression Repair Plan</td> </tr> <tr> <td>X ICS 204</td> <td>X ICS 220</td> <td>Training Message</td> <td>Off Site Lodging Message</td> </tr> <tr> <td>X ICS 205</td> <td>Incident Map</td> <td>X Travel Map</td> <td>Documentation Message</td> </tr> <tr> <td>X ICS 206</td> <td>X Weather Forecast</td> <td>Demob Plan</td> <td>X ICS 214</td> </tr> <tr> <td>X ICS 208</td> <td>Fire Behavior</td> <td>Finance Message</td> <td>X Water Usage Log</td> </tr> </table> | | X ICS 203 | X ICS 215A | Phone List | Fire Suppression Repair Plan | X ICS 204 | X ICS 220 | Training Message | Off Site Lodging Message | X ICS 205 | Incident Map | X Travel Map | Documentation Message | X ICS 206 | X Weather Forecast | Demob Plan | X ICS 214 | X ICS 208 | Fire Behavior | Finance Message | X Water Usage Log |
| X ICS 203 | X ICS 215A | Phone List | Fire Suppression Repair Plan | | | | | | | | | | | | | | | | | | |
| X ICS 204 | X ICS 220 | Training Message | Off Site Lodging Message | | | | | | | | | | | | | | | | | | |
| X ICS 205 | Incident Map | X Travel Map | Documentation Message | | | | | | | | | | | | | | | | | | |
| X ICS 206 | X Weather Forecast | Demob Plan | X ICS 214 | | | | | | | | | | | | | | | | | | |
| X ICS 208 | Fire Behavior | Finance Message | X Water Usage Log | | | | | | | | | | | | | | | | | | |
| 7. Prepared By: Buddy Bloxham Position/Title: PSC Signature:  | | | | | | | | | | | | | | | | | | | | | |
| 8. Approved by Incident Commander Kevin Lawson Signature:  | | | | | | | | | | | | | | | | | | | | | |
| ICS 202 | | | | | | | | | | | | | | | | | | | | | |

| | | | | | |
|--|---|---|--|--|--|
| 1. Incident Name: CLAYTON | | 2. Operational Period: Date From: 8/19/2016 Time From: 0700 | | Date To: 8/20/2016 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | Kevin Lawson / Barry Biermann (T) | Chief | Mark Brunton | | |
| Deputy | Mark Kendall | Deputy | Nick Truax | | |
| Safety Officer | Bret McTigue/David Sargenti | Night Ops | Jeff Ohs | | |
| Information Officer | Mike Smith | Staging Area | Anderson Staging | | |
| Liaison Officer | Dennis Carreiro / Pam Linstedt (T) | Branch | Director: | | |
| | Scott Henry (T) | Division/Group | A / B | Richard Dickinson | |
| LE Liaison Officer | Phil Fontanetta / Matt McKee | Division/Group | H / M | Ryan Matt / Jim Robins (T) | |
| 4. Agency/Organization Representatives: | | Division/Group | P / X | George Casario | |
| Agency/Organization | Name | Division/Group | Road Group | Mike Crandall | |
| Lake County FPD | Willie Sapeta | Division/Group | Suppression Repair | Peter Leuzinger | |
| Lake County SO | Chris Macedo | Branch | Re-Pop | Directors: | Farrell (T) / Bertelli / Norman / Wink |
| Lake County EOC | Dale Carnathan | Division/Group | | | |
| Clearlake PD | Sgt. M. Snyder | Division/Group | | | |
| Yolo County Flood Control | Max Stevenson | Division/Group | | | |
| Tribal Chair | Moke Simon | Division/Group | | | |
| CDCDR | Jason Bartley | Division/Group | | | |
| BLM | Jeff Tunnell | Branch | | Director: | |
| Cal OES | Ish Messer | Division/Group | | | |
| CHP | Hector Paredes | Division/Group | | | |
| State Parks | Bill Salata | Division/Group | | | |
| P.G.&E. | Pamela Perdue / Rob Cone | Division/Group | | | |
| | | Division/Group | | | |
| | | Branch | | Director: | |
| 5. Planning Section: | | Division/Group | | | |
| Chief | Jeff Adams | Division/Group | | | |
| Deputy | Buddy Bloxham | Division/Group | | | |
| Resource Unit | Josh Black / Shannon Johnson/ Jeff Dapper (T) | Division/Group | | | |
| Situation Unit | David Shy | Division/Group | | | |
| Documentation Unit | Susan Hudson | Branch | | Director: | |
| Demobilization Unit | Steve DeBenedet | Division/Group | | | |
| GISS | Chris Ingram / Megan Scheeline | Division/Group | | | |
| | Emily Smith | Division/Group | | | |
| FBAN | Scott Jones | Division/Group | | | |
| IMET | Jason Clapp | Division/Group | | | |
| Training Tech Spec | Jim Mobley | Air Operations Branch | | Director: | Matt Stanford |
| 6. Logistics Section | | Air Support Grp Sup | Shem Hawkins | | |
| Chief | Pete Gallegos | Helibase Manager | Darren Bakken | | |
| Deputy | Geoff Pemberton | | | | |
| Supply Unit | Amber Henderson / John Ruedy (T) | 8. Finance/Administration Section: | | | |
| Facilities Unit | Richard Tovar | Chief | Roger Raines / Mara Zaver (T) | | |
| Ground Support Unit | Steve Langston | Deputy | Terry Eastwood | | |
| Hired Equipment Tech | Andy Whitlock | Time Unit | Patrick Aguada | | |
| Communications Unit | Kyle Johnson | Procurement Unit | Dan Garmin | | |
| Medical Unit | Kevin Fortney | Comp/Claims Unit | Paul Rotondaro | | |
| Motel Tech Spec | Marie Bills | Cost Unit | John Forsberg | | |
| Prepared By: Name: Buddy Bloxham | | DPSC | Signature:  | | |
| ICS 203 | | Date/Time: | 8/18/2016 2300 hours | | |



INCIDENT WEATHER FORECAST

FORECAST NO: 4 Day/Night
PREDICTION FOR: Fri-Sat – 24 hr (0700-0700)

INCIDENT NAME: Clayton Fire
UNIT: CALFIRE Sonoma-Lake-Napa Unit

SHIFT DATE: 19/20 August 2016
TIME AND DATE
FORECAST ISSUED: 1900 / 18 August 2016

SIGNED:

Jason Clapp
Jason Clapp
Incident Meteorologist

WEATHER TODAY (FRIDAY):

WEATHER: Still hot with minimal change in RH. A broad upper level disturbance moves south with higher pressure moving into Lake County. Instability focused over Sierra. A few afternoon cumulus may pop up over Mendocino NF. Light NE morning winds becoming stronger WSW mid-afternoon...then NE again overnight.

| | | |
|---------------------------|--------|-----------------------------|
| TEMPERATURES: | 96-99 | Trend: Little Change |
| RELATIVE HUMIDITY: | 18-23% | Trend: Little Change |

20 FT WINDS:

RIDGETOP – NE 3-6 mph...gusts to 10 mph, shifting SE after 1000 with gusts to 15 mph.
Around 1600, shifting WSW 8-12 mph gusting to 20 mph...then becoming NW-NE 3-6 mph toward 2200.
SLOPE/VALLEY – Upslope/upcanyon 3-6 mph and eddying with gusts to 10 mph in aligned canyons, then shifting downslope after 2100.

STABILITY/HAINES: 4 **LAL:** 1 **INVERSION:** Inversion lifting around 1100.

WEATHER FOR TONIGHT AFTER 2200: Light northeasterly winds to keep limited RH recovery values.
Low temperatures: 68-74 **Max RH:** 30-60%. Lowest in thermal belts and ridges.

20 Ft Winds: Ridgetop: NE 3-6 mph...gusts to 12 mph toward sunrise.
Slope/Valley: Downcanyon 2-5 mph gusting to 8 mph in aligned canyons.

WEATHER OUTLOOK DISCUSSION: The area remains between a higher pressure to north and lower pressure to south over the next few days with isolated thunderstorms still limited to the Yolla Bolly and the Sierra. RH will have some increase on Sunday.

OUTLOOK FOR SATURDAY/SUNDAY:

Saturday: Upper ridge extends into region with mainly clear except for some cumulus to the north. Thunderstorms limited to Sierra.

High temps: 95-99. **Max/ Min RH:** 35-60% / 18-22%. **Winds:** NE ridge winds 2-5 mph gusting to 9 mph shifting SE, then WSW mid-afternoon with gusts to 20 mph. Then winds shift NW-NE 3-6 mph toward midnight.

Sunday: Upper ridge extends into region...hot with morning NE-SE winds shifting SW. Some cumulus seen from fire area, but any T-storms remain over Sierra.

High temps: 93-97. **Max/ Min RH:** 35-60% / 21-25%. **Winds:** NE ridge winds 2-5 mph gusting to 9 mph shifting SE, then WSW mid-afternoon with gusts to 15 mph. Then winds shift NW-NE 3-6 mph toward midnight.




Nearby Weather Observations

Extended Weather Outlook



FIRE BEHAVIOR FORECAST

| | |
|-----------------------------|--|
| FORECAST NUMBER: 4 | TYPE OF FIRE: Wildland Fire |
| FIRE NAME: Clayton | OPERATIONAL PERIOD: 08/19 (0700-0700) |
| DATE ISSUED: 8/18/16 | TIME ISSUED: 1800 |
| UNIT: LNU | SIGNED:  |
| | Printed: Scott Jones |

INPUTS

WEATHER SUMMARY

HOT with slight increase in RH Some possible cumulus may form over the Medocino NF

TEMPERATURES: 95-99 **RELATIVE HUMIDITY:** 18-23%

20 FT WINDS: (MPH)

RIDGETOP - NE 3 - 6 gusts 10 shifting SE after 1000: @1600 shifting WSW 8-12 mph gusting to 20 mph, @ 2200 becoming NW-NE 3-6 mph

SLOPE/VALLEY - Upslope 3-6 and eddying with gusts 10 mph in aligned canyons then downslope after 2100

OUTPUTS

FIRE BEHAVIOR

GENERAL:

Fire growth during the first 3 burning periods was heavily influenced by numerous spot fires with wind driven influences pushing fire downhill at critical rates of spread. The past two operational periods have seen minimal amounts of heat as isolated heavy down fuels continue to smolder.

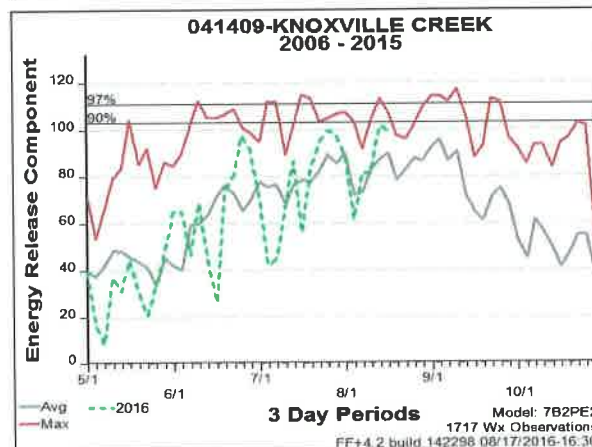
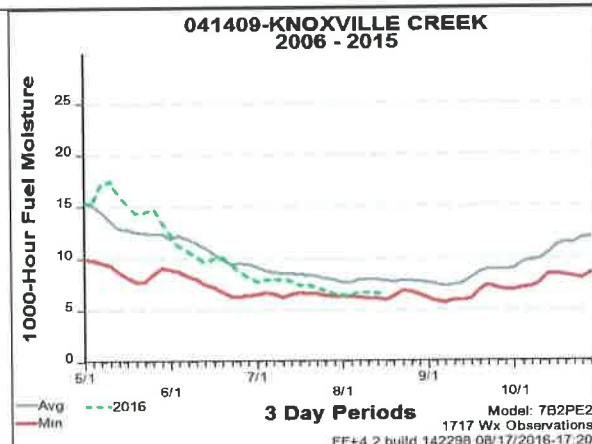
Fire behavior for any new starts in both the Grass and Shrub models should remain within direct attack parameters with slow rates of spread. The P(i)G is at 92%, which is significant as any free burning fires will spot at which time the aforementioned rates of spread can dramatically increase.

Predicted Services has NOPS as "moderate" for large fire potential with no expected high risk criteria.

The predicted thunderstorms will be confined to the eastern and northern Mtns, these will be on the dry side with a slight mix of moisture, however the number of strikes will remain below the high risk category.

Fuel moistures for the 100 and 1000 hour fuels continue to be at or near the 97 percentile.

ERC levels have leveled and should trend down slightly. These levels are still above the average and can spike with a slight variation in the weather.



All areas of the fire are in mop up and secure mode. This area has a history of heat sources lying dormant for multiple operational periods only to re-kindle causing a major redeployment of resources. Crews need to be cautious and watch for post fire environment hazards.

Throughout the State trees and large shrub groups are in a drought weakened state due to the multi-year drought, heavy limbs and bases are falling without notice. Footing stability will be poor due to suppression treated area and heavy ground traffic.

SAFETY

Maintain situational awareness – Base All Actions on Coming Home Safely



CAL FIRE INCIDENT MANAGEMENT TEAM 3



| | | | |
|-----------------------|--------------------|----------------------------------|-------------------|
| SAFETY MESSAGE | 1. INCIDENT NAME: | 2. DATE PREPARED: | 3. TIME PREPARED: |
| | CLAYTON | August 18, 2016 | 1400 |
| 4. PREPARED BY: | 5. LEADER NAME: | 6. OPERATIONAL PERIOD: | |
| Safety Officer | Dave Sargenti SOF1 | 8/19/2016 0700 TO 8/20/2016 0700 | |

SAFETY MESSAGE

Fatigue (n)

1. inability to respond to situation: the temporary inability of somebody to respond to a situation as a result of overexposure or excessive activity

- Roads are still dangerous in areas and dusty...Drive Defensively!
- Watch for signs of fatigue in yourself and each other - Take breaks early and often !!!
- Use caution when working around burned or damaged structures numerous hazards still exist.
- Ensure that personal items and work related equipment are secure at all times.
- Stay hydrated!!! Time to think = time to drink. Document rest and hydration on ICS 214.
- Beware of environmental hazards such as bee hives, poison oak, trip hazards, steep slopes and stump holes.
- Expect an increased in civilian traffic on the roadways.
- Stay informed of the current and expected weather conditions.
- DO NOT CUT any powerlines. Treat all powerlines as energized.

Mop Up and Patrol Operations:


Maintain your Situational Awareness

Observe for changes in the weather

PPE shall be utilized during operations

Understand your assignment

Pace the crew for the entire day

| Branch | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS/WARNINGS/REMEDIES |
|---|--|---|
| ALL | FIRE WEAKENED TREES/ SNAG HAZARDS | <ul style="list-style-type: none"> Follow Hazard Tree Safety Guidelines (IRPG p. 22). Many of the trees within the fire area and along roadways are stressed due to prolonged drought conditions and extended burn times. Treat burning power poles as snag hazards. |
| ALL | DRIVING HAZARDS | <ul style="list-style-type: none"> Drive defensively! Expect the unexpected. Increase following distances. Slow down. Maintain Situational Awareness. |
| ALL | FATIGUE | <ul style="list-style-type: none"> Be alert for signs of fatigue and take breaks as necessary. Adhere to the 2 to 1 work rest cycle. Monitor incoming resources for level of fatigue. |
| ALL | PERSONAL SAFETY | <ul style="list-style-type: none"> All personnel are responsible for their personal safety. Ensure that personal items and work related equipment are secure at all times. Immediately report any suspicious activity to your supervisor. |
| ALL | HYDRATION | <ul style="list-style-type: none"> Drinking water before, during and after each shift. Be alert for signs of heat stress in yourself and others. |
| ALL | HEAT RELATED ILLNESS | <ul style="list-style-type: none"> Review "Specific Treatments" section of the IRPG (pg 103) for heat illnesses signs and treatment. Take frequent breaks as needed. Report any and all injuries to your Supervisor. |
| ALL | FIRE WEATHER | <ul style="list-style-type: none"> Conduct thorough briefing for all personnel (inside rear cover IRPG). Ensure LCES in place prior to engagement (IRPG p. 7). Be thoroughly familiar with weather predications and monitor conditions on the ground for changes. |
| A, B | HAZARDOUS STRUCTURES | <ul style="list-style-type: none"> Follow Structure Size-up. (IRPG p.13). Be aware of Propane Tank hazards. Generators may be utilized to back feed electrical to home in areas where commercial power is unavailable. |
| ALL | MOP-UP OPERATIONS | <ul style="list-style-type: none"> Use all required PPE, including eye protection. Watch out for environmental hazards such as bees and poison oak. Be alert for stump holes and root cavities. Minimize exposure to smoke, and rotate personnel into clean air as practical. |
| ALL | LIMITED MEDIVAC CAPABILITY DUE TO SMOKE INVERSION OR WEATHER CONDITIONS | <ul style="list-style-type: none"> Identify personnel with Advanced Life Support capability on the line. Review ICS-206 for Incident Ambulance locations. Follow Medical Emergency Procedures as outlined on the ICS-206. |
| ALL | POWER LINES | <ul style="list-style-type: none"> Follow Power Line safety guidelines.(IRPG pg.24) Treat all downed power lines as energized. |
| ALL | REPOPULATION | <ul style="list-style-type: none"> Civilians will become more present in and around the fire area. |
| | | |
| | | |
| Incident Name: CLAYTON INCIDENT | | DATE PREPARED: 8/18/16 Prepared by: <i>David Sargent</i> SOF1  |
| | | OPERATIONAL PERIOD 8/19/2016-8/20/2016 0700-0700 |

ASSIGNMENT LIST (ICS 204)

| 1. Incident Name: <div style="text-align: center; font-weight: bold;">CLAYTON</div> | | 2. Operational Period: <div style="display: flex; justify-content: space-between;"> <div>Date From: 08/19/16 Time From: 0700</div> <div>Date To: 08/20/16 Time To: 0700</div> </div> | | | | Page 1 of 2 Branch: Division/Group A / B Staging Area: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------------|--|--------------|--|----------|---|-----------------------|---------------------|----------|--|---------------------|----------------|-------|-------------|----------------|---------------------|----------|-------|----------|----------------|----------------------------|----------------------|-----------|--------------|-----------------------|---------------------------|-----------------------|----------|--------------|-----------------------|---------------------------|----------------------|----------|--------------|-----------------------|-------------------------|------------------------|-------------|--------------|-----------------------|-----------------------------|---------------------------|----------|--------------|-----------------------|------------------------------|--------------------|-----------|--------------|-----------------------|------------------------------|--------------------|----------------|--------------|-----------------------|------------------------------|---------------------|----------|--------------|-----------------------|------------------------------|--------------------|----------|--------------|-----------------------|-------------------------|--|----------|--|-----------------------|-------------------------|---------------------|----------|--------------|-----------------------|------------------------------|------------------------|----------|--------------|-----------------------|------------------------------|----------------------|----------|--------------|-----------------------|----------------------------|---------------------|----------|--------------|-----------------------|
| 4. Operations Personnel: Operations Section Chief: Mark Brunton Night Ops: Jeff Ohs Branch Director: Division/Group Supervisor: Richard Dickinson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Resources Assigned: <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Resource Identifier</th> <th style="width: 20%;">Leader</th> <th style="width: 10%;">Number of Personnel</th> <th style="width: 10%;">Request#</th> <th style="width: 30%;">Reporting Location, Special Equipment, Remarks, Notes, and Information</th> </tr> </thead> <tbody> <tr> <td>STC XPL 4132C E-138</td> <td>Watkins, Shawn</td> <td>18</td> <td>E-138</td> <td>0700-0700 DP 1</td> </tr> <tr> <td>STC LNU 9141C E-326</td> <td>Abaollo</td> <td>18</td> <td>E-326</td> <td>0700-0700 DP 1</td> </tr> <tr> <td>STC XTB 4230C E-140</td> <td>Anderson, Jon</td> <td>17</td> <td>O-240</td> <td>0700-1900 DP 1</td> </tr> <tr> <td>ENG NSD 7521 E-289</td> <td>Viascis, Jesse</td> <td>3</td> <td>E-289</td> <td>0700-1900 DP 1</td> </tr> <tr> <td>ENG LSH 7021 E-290</td> <td>Pindell, Zack</td> <td>3</td> <td>E-290</td> <td>0700-1900 DP 1</td> </tr> <tr> <td>T/F LEADER O-240</td> <td>Marcks, William</td> <td>1</td> <td>O-240</td> <td>0700-1900 DP 1</td> </tr> <tr> <td>T/F LEADER O-241 (T)</td> <td>Springstead, Shilo</td> <td>1</td> <td>O-241</td> <td>0700-1900 DP 1</td> </tr> <tr> <td><i>T/F-4 ENG E9906 E-186</i></td> <td>Behr, Tobey</td> <td>3</td> <td>E-186</td> <td>0700-1900 DP 1</td> </tr> <tr> <td><i>T/F-4 ENG E9905 E-187</i></td> <td>Pearce, Sam</td> <td>3</td> <td>E-187</td> <td>0700-1900 DP 1</td> </tr> <tr> <td><i>T/F-4 ENG E9913 E-190</i></td> <td>Norlie, Mack</td> <td>3</td> <td>E-190</td> <td>0700-1900 DP 1</td> </tr> <tr> <td><i>T/F-4 ENG E9902 E-194</i></td> <td>Newwit, Ken</td> <td>3</td> <td>E-194</td> <td>0700-1900 DP 1</td> </tr> <tr> <td><i>T/F-4 W/T OES 31</i></td> <td></td> <td>1</td> <td></td> <td>0700-1900 DP 1</td> </tr> <tr> <td>T/F LEADER O-254</td> <td>Hunt, Dennis</td> <td>1</td> <td>O-254</td> <td>0700-1900 DP 1</td> </tr> <tr> <td><i>T/F-5 ENG E9904 E-188</i></td> <td>Bradley, Joshua</td> <td>3</td> <td>E-188</td> <td>0700-1900 DP 1</td> </tr> <tr> <td><i>T/F-5 ENG E9903 E-189</i></td> <td>Rommel, Jance</td> <td>3</td> <td>E-189</td> <td>0700-1900 DP 1</td> </tr> <tr> <td><i>T/F-5 ENG 329 E-191</i></td> <td>Allen, Scott</td> <td>3</td> <td>E-191</td> <td>0700-1900 DP 1</td> </tr> </tbody> </table> | | | | | | Resource Identifier | Leader | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | STC XPL 4132C E-138 | Watkins, Shawn | 18 | E-138 | 0700-0700 DP 1 | STC LNU 9141C E-326 | Abaollo | 18 | E-326 | 0700-0700 DP 1 | STC XTB 4230C E-140 | Anderson, Jon | 17 | O-240 | 0700-1900 DP 1 | ENG NSD 7521 E-289 | Viascis, Jesse | 3 | E-289 | 0700-1900 DP 1 | ENG LSH 7021 E-290 | Pindell, Zack | 3 | E-290 | 0700-1900 DP 1 | T/F LEADER O-240 | Marcks, William | 1 | O-240 | 0700-1900 DP 1 | T/F LEADER O-241 (T) | Springstead, Shilo | 1 | O-241 | 0700-1900 DP 1 | <i>T/F-4 ENG E9906 E-186</i> | Behr, Tobey | 3 | E-186 | 0700-1900 DP 1 | <i>T/F-4 ENG E9905 E-187</i> | Pearce, Sam | 3 | E-187 | 0700-1900 DP 1 | <i>T/F-4 ENG E9913 E-190</i> | Norlie, Mack | 3 | E-190 | 0700-1900 DP 1 | <i>T/F-4 ENG E9902 E-194</i> | Newwit, Ken | 3 | E-194 | 0700-1900 DP 1 | <i>T/F-4 W/T OES 31</i> | | 1 | | 0700-1900 DP 1 | T/F LEADER O-254 | Hunt, Dennis | 1 | O-254 | 0700-1900 DP 1 | <i>T/F-5 ENG E9904 E-188</i> | Bradley, Joshua | 3 | E-188 | 0700-1900 DP 1 | <i>T/F-5 ENG E9903 E-189</i> | Rommel, Jance | 3 | E-189 | 0700-1900 DP 1 | <i>T/F-5 ENG 329 E-191</i> | Allen, Scott | 3 | E-191 | 0700-1900 DP 1 |
| Resource Identifier | Leader | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STC XPL 4132C E-138 | Watkins, Shawn | 18 | E-138 | 0700-0700 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STC LNU 9141C E-326 | Abaollo | 18 | E-326 | 0700-0700 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STC XTB 4230C E-140 | Anderson, Jon | 17 | O-240 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENG NSD 7521 E-289 | Viascis, Jesse | 3 | E-289 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENG LSH 7021 E-290 | Pindell, Zack | 3 | E-290 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T/F LEADER O-240 | Marcks, William | 1 | O-240 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T/F LEADER O-241 (T) | Springstead, Shilo | 1 | O-241 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>T/F-4 ENG E9906 E-186</i> | Behr, Tobey | 3 | E-186 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>T/F-4 ENG E9905 E-187</i> | Pearce, Sam | 3 | E-187 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>T/F-4 ENG E9913 E-190</i> | Norlie, Mack | 3 | E-190 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>T/F-4 ENG E9902 E-194</i> | Newwit, Ken | 3 | E-194 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>T/F-4 W/T OES 31</i> | | 1 | | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T/F LEADER O-254 | Hunt, Dennis | 1 | O-254 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>T/F-5 ENG E9904 E-188</i> | Bradley, Joshua | 3 | E-188 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>T/F-5 ENG E9903 E-189</i> | Rommel, Jance | 3 | E-189 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>T/F-5 ENG 329 E-191</i> | Allen, Scott | 3 | E-191 | 0700-1900 DP 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Work Assignments: Tactical patrol within the community of Lower Lake. Continue to mop up 300' in from control line. Chip brush along HWY 53. Fall and chip hazard trees. Continue to monitor fire area for animals and pets; contact animal control as appropriate. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Special Instructions: <div style="text-align: center; font-weight: bold; margin-top: 20px;">**12 Hours Resources in Bold**</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Name</th> <th>Ch</th> <th>Function</th> <th>Rx Freq</th> <th>Rx Tone</th> <th>Tx Freq</th> <th>Tx Tone</th> <th>Notes</th> </tr> </thead> <tbody> <tr> <td>CDF C11 T14</td> <td>1</td> <td>COMMAND</td> <td>151.1675</td> <td>103.5</td> <td>159.3975</td> <td>151.4</td> <td>SIEGLER TONE 14</td> </tr> <tr> <td>VFIRE24</td> <td>4</td> <td>TACTICAL</td> <td>154.2725</td> <td>156.7</td> <td>154.2725</td> <td>156.7</td> <td></td> </tr> <tr> <td>CALCORD</td> <td>14</td> <td>MEDICAL</td> <td>156.0750</td> <td>156.7</td> <td>156.0750</td> <td>156.7</td> <td></td> </tr> <tr> <td>A/G CDF T25</td> <td>15</td> <td>AIR / GROUND</td> <td>159.3525</td> <td>192.8</td> <td>159.3525</td> <td>192.8</td> <td>CDF T25 AIR TO GROUND</td> </tr> <tr> <td>GUARD</td> <td>16</td> <td>EMERGENCY</td> <td>168.6250</td> <td></td> <td>168.6250</td> <td>110.9</td> <td>EMERGENCY ONLY</td> </tr> </tbody> </table> | | | | | | Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 | VFIRE24 | 4 | TACTICAL | 154.2725 | 156.7 | 154.2725 | 156.7 | | CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND | GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VFIRE24 | 4 | TACTICAL | 154.2725 | 156.7 | 154.2725 | 156.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Prepared by: Name: Josh Black Pos/Title: RESL Signature: <div style="display: flex; justify-content: space-between;"> <div>ICS 204</div> <div>Date/Time: 8/18/2016 2300 hours</div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ASSIGNMENT LIST (ICS 204)

| | | | | | | | |
|--|----|---|----------|---------------------|----------|---|-----------------------|
| 1. Incident Name: CLAYTON | | 2. Operational Period: Date From: 08/19/16 Date To: 08/20/16 Time From: 0700 Time To: 0700 | | | | Page 2 of 2 Branch: Division/Group A / B Staging Area: | |
| 4. Operations Personnel: Operations Section Chief: Mark Brunton Night Ops: Jeff Ohs Branch Director: Division/Group Supervisor: Richard Dickinson | | | | | | | |
| 5. Resources Assigned: | | | | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
| Resource Identifier | | Leader | | | | | |
| T/F-5 ENG R05 E9912 E-192 | | Rhea, Alex | | 3 | E-192 | 0700-1900 DP 1 | |
| T/F-5 ENG E622 E-193 | | Merjil, Eseban | | 3 | E-193 | 0700-1900 DP 1 | |
| T/F-5 W/T STH 17 E-133 | | Macias, Mark | | 3 | E-133 | 0700-1900 DP 1 | |
| STG TGU 9256G C-36 | | McGuire, Jesse | | 20 | C-36 | 0700-1900 DP 1 | |
| CRW ORS DIAMOND C-22 | | Eckelman, Larry | | 20 | C-22 | 0700-1900 DP 1 | |
| CRW ORS R & R C-23 | | Mejia, Adam | | 20 | C-23 | 0700-1900 DP 1 | |
| W/T PVT VALLERGA E-39 | | Vallerga, Chris | | 1 | E-39 | 0700-1900 DP 1 | |
| W/T LNU 7011 E-288 | | Nelson, Dainiel | | 1 | E-288 | 0700-1900 DP 1 | |
| FALM O-330 | | | | 1 | O-330 | 0700-1900 DP 1 | |
| SOFR O-279 | | Strickland, John | | 1 | O-279 | 0700-1900 DP 1 | |
| T/F LEADER O-291 | | Murch, George | | 1 | O-291 | 0700-1900 DP 1 | |
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| | | | | | | | |
| 6. Work Assignments: Tactical patrol within the community of Lower Lake. Continue to mop up 300' in from control line. Chip brush along HWY 53. Fall and chip hazard trees. Continue to monitor fire area for animals and pets; contact animal control as appropriate. | | | | | | | |
| 7. Special Instructions: **12 Hours Resources in Bold** | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 |
| VFIRE24 | 4 | TACTICAL | 154.2725 | 156.7 | 154.2725 | 156.7 | |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: Josh Black Pos/Title: RESL Signature: <i>[Signature]</i> ICS 204 Date/Time: 8/18/2016 2300 hours | | | | | | | |

ASSIGNMENT LIST (ICS 204)

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|--|----|-------------------------|-------------------|---------------------|----------------------|--|-----------------------|
| 1. Incident Name: CLAYTON | | 2. Operational Period: | | | | 3. | |
| | | Date From: 08/19/16 | Date To: 08/20/16 | | Branch: H / M | | |
| Time From: 0700 | | Time To: 0700 | | | | | |
| 4. Operations Personnel: | | | | | | Division/Group: | |
| Operations Section Chief: Mark Brunton Night Ops: Jeff Ohs | | | | | | | |
| Branch Director: | | | | | | | |
| Division/Group Supervisor: Ryan Matt / Jim Robins (T) | | | | | | Staging Area: | |
| 5. Resources Assigned: | | | | | | | |
| Resource Identifier | | Leader | | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
| STC CZU 9172C E-150 | | Gonzalez, Aldo | | 17 | E-150 | 0700-0700 | DP 40 |
| STG LMU 9224G C-33 | | Grendahl, Scott | | 33 | C-33 | 0700-0700 | DP 40 |
| CRW ORS PATRICK C-42 | | Osborn, Derk | | 20 | C-42 | 0700-1900 | DP 40 |
| W/T PVT COLEMAN E-42 | | Strickler, Jason | | 1 | E-42 | 0700-1900 | DP 40 |
| SOFR O-40 | | Walsh, John | | 1 | O-40 | 0700-0700 | DP 40 |
| FEMP O-281 | | Kessman, Steve | | 1 | O-281 | 0700-1900 | DP 40 |
| FEMP O-282 | | Miller, Tim | | 1 | O-282 | 0700-1900 | DP 40 |
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| 6. Work Assignments: | | | | | | | |
| Improve direct fire line. Mop up 300' in from control line. Backhaul trash. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| **12 Hours Resources in Bold** | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 |
| VFIRE 26 | 6 | TACTICAL | 154.3025 | 156.7 | 154.3025 | 156.7 | |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: Josh Black / Shannon Jo Pos/Title: RESL Signature: [Signature] | | | | | | | |
| ICS 204 | | Date/Time: 8/18/2016 | | 2300 hours | | | |

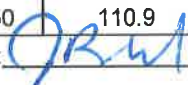
ASSIGNMENT LIST (ICS 204)

| | | | | | | | |
|---|---------------------------|---|--------------|---|--------------|---------|-----------------------|
| 1. Incident Name: <div style="text-align: center;">CLAYTON</div> | | 2. Operational Period: Date From: 08/19/16 Date To: 08/20/16 Time From: 0700 Time To: 0700 | | 3. Branch: P / X Division/Group: Staging Area: | | | |
| 4. Operations Personnel: Operations Section Chief: Mark Brunton Night Ops: Jeff Ohs Branch Director: Division/Group Supervisor: George Casario | | | | | | | |
| 5. Resources Assigned: | | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | | | |
| Resource Identifier | Leader | | | | | | |
| T/F 7 LEADER O-10 | | | O-10 | 0700-1900 | DP 10 | | |
| ENG CNF E632 | McMurtrie, Steve | 4 | E-320 | 0700-1900 | DP 10 | | |
| ENG CNF E641 E-321 | James, Nicholas | 4 | E-321 | 0700-1900 | DP 10 | | |
| ENG CNF E652 E-322 | Holley, Steven | 4 | E-652 | 0700-1900 | DP 10 | | |
| ENG CNF E535 E-323 | Gustafson, Michael | 4 | E-323 | 0700-1900 | DP 10 | | |
| ENG BAR E2141 E-324 | Sullivan, Shawn | 4 | E-324 | 0700-1900 | DP 10 | | |
| TASK FORCE 2351 E-171 | Ryder, James | 2 | E-171 | 0700-1900 | DP 10 | | |
| CRW LNU KONOCTI 2 C-2 | Close, Trevyn | 16 | C-2 | 0700-0700 | DP 10 | | |
| W/T PVT A/T WANZER E-37 | Wanzer, Anthony | 1 | E-37 | 0700-0700 | DP 10 | | |
| W/T PVT DILLSAVERS E-128 | Medina, Kevin | 2 | E-128 | 0700-1900 | DP 10 | | |
| FALM | | 1 | | 0700-1900 | DP 10 | | |
| SOFR O-3.3 | McTigue, Bret | 1 | O-3.3 | 0700-1900 | DP 10 | | |
| | | | | | | | |
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| | | | | | | | |
| 6. Work Assignments: Mop up 500' in from control line. Consolidate hose and trash for backhaul. Tactical patrol around structures. Assess and mitigate hazards. | | | | | | | |
| 7. Special Instructions: <div style="text-align: center;">**12 Hours Resources in Bold**</div> | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 |
| CDF T29 | 7 | TACTICAL | 151.3475 | 192.8 | 151.3475 | 192.8 | |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: Josh Black / Shannon Jo | | Pos/Title: RESL | | Signature: | | | |
| ICS 204 | | Date/Time: 8/18/2016 2300 hours | | | | | |

ASSIGNMENT LIST (ICS 204)

[illegible]

ASSIGNMENT LIST (ICS 204)

| 1. Incident Name: <div style="text-align: center;">CLAYTON</div> | | 2. Operational Period: Date From: 08/19/16 Date To: 08/20/16 Time From: 0700 Time To: 0700 | | 3. Page 1 of 2 Branch: Division/Group: Suppression Repair Staging Area: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|----------|--|---------------------|--------|-----------------------|----------|--|----------------------|---------------|----|-------------|----------------------------|----------------------|--------------------|-------|----------|----------------------------|----------------------|---------------|----|---------|----------------------------|-----------------|------------|-------|------|----------------------------|-----------------|----------------|----------|-------|----------------------------|------------------------|-----------------------|-------|-------|----------------------------|-----------------------|---------------|----------|-------|----------------------------|------------------------|-------------------|---|------|----------------------------|----------------------------|----------------|---|------|----------------------------|----------------------------|-------------------|---|------|----------------------------|------------------------------|---------------|---|------|----------------------------|-------------------------------|----------------|---|-------|----------------------------|-----|--|---|--|----------------------------|-----|--|---|--|----------------------------|-----|--|---|--|----------------------------|------------------------|-----------|---|-------|----------------------------|
| 4. Operations Personnel: Operations Section Chief: Mark Brunton Night Ops: Jeff Ohs Branch Director: Division/Group Supervisor: Peter Leuzinger | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Resources Assigned: <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Resource Identifier</th> <th style="width: 20%;">Leader</th> <th style="width: 10%;">Number of Personnel</th> <th style="width: 10%;">Request#</th> <th style="width: 30%;">Reporting Location, Special Equipment, Remarks, Notes, and Information</th> </tr> </thead> <tbody> <tr><td>CRW ORS PACIFIC C-27</td><td>Gomez, Thomas</td><td>20</td><td>C-27</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>CRW ORS PACIFIC C-21</td><td>Kwiatkowski, Jamal</td><td>20</td><td>C-21</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>CRW ORS PACIFIC C-20</td><td>Childs, Brian</td><td>20</td><td>C-20</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>CRW ORS GE C-25</td><td>Place Jake</td><td>20</td><td>C-25</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>CRW ORS GE C-24</td><td>Aguilar, Edgar</td><td>20</td><td>C-24</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT ACT FAST E-178</td><td>Kennemore, Kelly</td><td>1</td><td>E-178</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT DENTON - E-96</td><td>Denton, Brian</td><td>1</td><td>E-96</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT DILLSAVER-E-89</td><td>Dillsaver, Johnny</td><td>1</td><td>E-89</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT THRUSTON LAKE E-97</td><td>Johnson, Aaron</td><td>1</td><td>E-97</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT TDE EQUIPMENT E-48</td><td>Martinez, Aurelio</td><td>1</td><td>E-48</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>W/T PVT TOUGH EQUIPMENT-E-35</td><td>Clark, Steven</td><td>1</td><td>E-35</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>W/T PVT M & C EQUIPMENT-E-174</td><td>Graham, Daniel</td><td>1</td><td>E-174</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>EXC</td><td></td><td>1</td><td></td><td>0700-1900 Anderson Flat</td></tr> <tr><td>EXC</td><td></td><td>1</td><td></td><td>0700-1900 Anderson Flat</td></tr> <tr><td>EXC</td><td></td><td>1</td><td></td><td>0700-1900 Anderson Flat</td></tr> <tr><td>CHIP PVT COOKSON E-315</td><td>Horn, Ben</td><td>1</td><td>E-315</td><td>0700-1900 Anderson Flat</td></tr> </tbody> </table> | | | | | Resource Identifier | Leader | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | CRW ORS PACIFIC C-27 | Gomez, Thomas | 20 | C-27 | 0700-1900 Anderson Flat | CRW ORS PACIFIC C-21 | Kwiatkowski, Jamal | 20 | C-21 | 0700-1900 Anderson Flat | CRW ORS PACIFIC C-20 | Childs, Brian | 20 | C-20 | 0700-1900 Anderson Flat | CRW ORS GE C-25 | Place Jake | 20 | C-25 | 0700-1900 Anderson Flat | CRW ORS GE C-24 | Aguilar, Edgar | 20 | C-24 | 0700-1900 Anderson Flat | DOZ PVT ACT FAST E-178 | Kennemore, Kelly | 1 | E-178 | 0700-1900 Anderson Flat | DOZ PVT DENTON - E-96 | Denton, Brian | 1 | E-96 | 0700-1900 Anderson Flat | DOZ PVT DILLSAVER-E-89 | Dillsaver, Johnny | 1 | E-89 | 0700-1900 Anderson Flat | DOZ PVT THRUSTON LAKE E-97 | Johnson, Aaron | 1 | E-97 | 0700-1900 Anderson Flat | DOZ PVT TDE EQUIPMENT E-48 | Martinez, Aurelio | 1 | E-48 | 0700-1900 Anderson Flat | W/T PVT TOUGH EQUIPMENT-E-35 | Clark, Steven | 1 | E-35 | 0700-1900 Anderson Flat | W/T PVT M & C EQUIPMENT-E-174 | Graham, Daniel | 1 | E-174 | 0700-1900 Anderson Flat | EXC | | 1 | | 0700-1900 Anderson Flat | EXC | | 1 | | 0700-1900 Anderson Flat | EXC | | 1 | | 0700-1900 Anderson Flat | CHIP PVT COOKSON E-315 | Horn, Ben | 1 | E-315 | 0700-1900 Anderson Flat |
| Resource Identifier | Leader | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CRW ORS PACIFIC C-27 | Gomez, Thomas | 20 | C-27 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CRW ORS PACIFIC C-21 | Kwiatkowski, Jamal | 20 | C-21 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CRW ORS PACIFIC C-20 | Childs, Brian | 20 | C-20 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CRW ORS GE C-25 | Place Jake | 20 | C-25 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CRW ORS GE C-24 | Aguilar, Edgar | 20 | C-24 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT ACT FAST E-178 | Kennemore, Kelly | 1 | E-178 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT DENTON - E-96 | Denton, Brian | 1 | E-96 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT DILLSAVER-E-89 | Dillsaver, Johnny | 1 | E-89 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT THRUSTON LAKE E-97 | Johnson, Aaron | 1 | E-97 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT TDE EQUIPMENT E-48 | Martinez, Aurelio | 1 | E-48 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W/T PVT TOUGH EQUIPMENT-E-35 | Clark, Steven | 1 | E-35 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W/T PVT M & C EQUIPMENT-E-174 | Graham, Daniel | 1 | E-174 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXC | | 1 | | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXC | | 1 | | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXC | | 1 | | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHIP PVT COOKSON E-315 | Horn, Ben | 1 | E-315 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Work Assignments: Assess suppression repair needs. Complete suppression repair plan. Continue suppression repair on contingency line. Coordinate with operations. <div style="text-align: center;">**12 Hours Resources in Bold**</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Communications <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="8">Name</th> </tr> </thead> <tbody> <tr> <td>CDF C11 T14</td> <td>1</td> <td>COMMAND</td> <td>151.1675</td> <td>103.5</td> <td>159.3975</td> <td>151.4</td> <td>SIEGLER TONE 14</td> </tr> <tr> <td>CALCORD</td> <td>14</td> <td>MEDICAL</td> <td>156.0750</td> <td>156.7</td> <td>156.0750</td> <td>156.7</td> <td></td> </tr> <tr> <td>A/G CDF T25</td> <td>15</td> <td>AIR / GROUND</td> <td>159.3525</td> <td>192.8</td> <td>159.3525</td> <td>192.8</td> <td>CDF T25 AIR TO GROUND</td> </tr> <tr> <td>GUARD</td> <td>16</td> <td>EMERGENCY</td> <td>168.6250</td> <td></td> <td>168.6250</td> <td>110.9</td> <td>EMERGENCY ONLY</td> </tr> </tbody> </table> | | | | | Name | | | | | | | | CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 | CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND | GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Prepared by: Name: Josh Black / Shannon Jo Pos/Title: RESL Signature:  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ICS 204 | | Date/Time: 8/18/2016 2300 hours | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ASSIGNMENT LIST (ICS 204)

| | | | | | | | | |
|---|----------------------------|---|----------|-------|---------------------|--|--|--|
| 1. Incident Name: <div style="text-align: center;">CLAYTON</div> | | 2. Operational Period: Date From: 08/19/16 Date To: 08/20/16 Time From: 0700 Time To: 0700 | | | | 3. <div style="text-align: right;">Page 2 of 2</div> Branch: Division/Group: Suppression Repair Staging Area: | | |
| 4. Operations Personnel: Operations Section Chief: Mark Brunton Night Ops: Jeff Ohs Branch Director: Division/Group Supervisor: Peter Leuzinger | | | | | | | | |
| 5. Resources Assigned: | | | | | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
| Resource Identifier | Leader | | | | | | | |
| CHIPPER WELL EQUIPPED E-314 | Adkins, Ron | | | 2 | E-314 | 0700-1900 | Anderson Flat | |
| Dump | | | | | | 0700-1900 | Anderson Flat | |
| Dump | | | | | | 0700-1900 | Anderson Flat | |
| HEQB O-73 | Adams, Andy | | | 1 | O-73 | 0700-1900 | Anderson Flat | |
| HEQB O-69 | Krussow, David | | | 1 | O-69 | 0700-1900 | Anderson Flat | |
| RESP O-313 | Madsen, Douglas | | | 1 | O-313 | 0700-1900 | Anderson Flat | |
| RESP -O-314 | Wahl, Eric | | | 1 | O-314 | 0700-1900 | Anderson Flat | |
| RESP -O-315 | Steuterman, Jeremiah (T) | | | 1 | O-315 | 0700-1900 | Anderson Flat | |
| RESP -O-316 | Schroeder, Don | | | 1 | O-150 | 0700-1900 | Anderson Flat | |
| FOBS -O-151 | Stratton, Robert | | | 1 | O-151 | 0700-1900 | Anderson Flat | |
| FOBS -O-146 | Fox, Justin | | | 1 | O-146 | 0700-1900 | Anderson Flat | |
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| | | | | | | | | |
| 6. Work Assignments: Assess suppression repair needs. Complete suppression repair plan. Continue suppression repair on contingency line. Coordinate with operations. <div style="text-align: center; margin-top: 10px;">**12 Hours Resources in Bold**</div> | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | | | | | | | | |
| CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 | |
| | | | | | | | | |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name: Josh Black / Shannon Jo Pos/Title: RESL Signature: | | | | | | | | |
| ICS 204 | | Date/Time: 8/18/2016 2300 hours | | | | | | |

ASSIGNMENT LIST (ICS 204)

| 1. Incident Name: <div style="text-align: center;">CLAYTON</div> | | 2. Operational Period: Date From: 08/19/16 Date To: 08/20/16 Time From: 0700 Time To: 0700 | | 3. Branch: Division/Group: Road Group Staging Area: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------|---|----------|--|---------------------|---------|--------------------------|----------|--|---------------------|-----------------|-------|-------------|------------------------------|-----------------------|--------------|-------|----------|------------------------------|----------------------|---------------|---|----------|------------------------------|--------------------|-----------------|-------|--------------------------|------------------------------|------------------------|------------------|----------|-------|------------------------------|----------------------------|---------------|-------------|-------|------------------------------|---------------------|---------------|----------|-------|------------------------------|-----------------------|----------------|-----------|----------|------------------------------|----------------------------|---------------|----------------|-------|------------------------------|-------------------------|----------------|---|-------|------------------------------|----------------------|---------------|---|-------|------------------------------|-----------|-----------------|---|------|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 4. Operations Personnel: Operations Section Chief: Mark Brunton Night Ops: Jeff Ohs Branch Director: _____ Division/Group Supervisor: Mike Crandall | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Resources Assigned: <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%;">Resource Identifier</th> <th style="width: 20%;">Leader</th> <th style="width: 10%;">Number of Personnel</th> <th style="width: 10%;">Request#</th> <th style="width: 30%;">Reporting Location, Special Equipment, Remarks, Notes, and Information</th> </tr> </thead> <tbody> <tr><td>DOZ PVT WANZER E-44</td><td>Wanzer, Anthony</td><td>1</td><td>E-44</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT M5 FARMS E-45</td><td>Garner, Mark</td><td>1</td><td>E-45</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT COLEMAN E-47</td><td>Hinrich, John</td><td>1</td><td>E-47</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT GREG E-177</td><td>Humpherys, Greg</td><td>1</td><td>E-177</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT O'FERRAL E-179</td><td>O'Ferral, Travis</td><td>1</td><td>E-179</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>DOZ PVT DIAMOND RING E-180</td><td>Britton, John</td><td>1</td><td>E-180</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>GRD PVT ATLAS E-316</td><td>Hammond, Jeff</td><td>1</td><td>E-316</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>W/T PVT COLEMAN E-298</td><td>Coleman, Tracy</td><td>1</td><td>E-298</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>W/T PVT JOHN BENDALL E-295</td><td>Bendall, John</td><td>1</td><td>E-295</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>W/T PVT HNK RANCH E-299</td><td>Efferson, Jeff</td><td>1</td><td>E-299</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>W/T PVT HARRIS E-300</td><td>Piffero, Rick</td><td>1</td><td>E-300</td><td>0700-1900 Anderson Flat</td></tr> <tr><td>HEQB O-72</td><td>Peterson, Larry</td><td>1</td><td>O-72</td><td>0700-1900 Anderson Flat</td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | Resource Identifier | Leader | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | DOZ PVT WANZER E-44 | Wanzer, Anthony | 1 | E-44 | 0700-1900 Anderson Flat | DOZ PVT M5 FARMS E-45 | Garner, Mark | 1 | E-45 | 0700-1900 Anderson Flat | DOZ PVT COLEMAN E-47 | Hinrich, John | 1 | E-47 | 0700-1900 Anderson Flat | DOZ PVT GREG E-177 | Humpherys, Greg | 1 | E-177 | 0700-1900 Anderson Flat | DOZ PVT O'FERRAL E-179 | O'Ferral, Travis | 1 | E-179 | 0700-1900 Anderson Flat | DOZ PVT DIAMOND RING E-180 | Britton, John | 1 | E-180 | 0700-1900 Anderson Flat | GRD PVT ATLAS E-316 | Hammond, Jeff | 1 | E-316 | 0700-1900 Anderson Flat | W/T PVT COLEMAN E-298 | Coleman, Tracy | 1 | E-298 | 0700-1900 Anderson Flat | W/T PVT JOHN BENDALL E-295 | Bendall, John | 1 | E-295 | 0700-1900 Anderson Flat | W/T PVT HNK RANCH E-299 | Efferson, Jeff | 1 | E-299 | 0700-1900 Anderson Flat | W/T PVT HARRIS E-300 | Piffero, Rick | 1 | E-300 | 0700-1900 Anderson Flat | HEQB O-72 | Peterson, Larry | 1 | O-72 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | |
| Resource Identifier | Leader | Number of Personnel | Request# | Reporting Location, Special Equipment, Remarks, Notes, and Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT WANZER E-44 | Wanzer, Anthony | 1 | E-44 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT M5 FARMS E-45 | Garner, Mark | 1 | E-45 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT COLEMAN E-47 | Hinrich, John | 1 | E-47 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT GREG E-177 | Humpherys, Greg | 1 | E-177 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT O'FERRAL E-179 | O'Ferral, Travis | 1 | E-179 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOZ PVT DIAMOND RING E-180 | Britton, John | 1 | E-180 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRD PVT ATLAS E-316 | Hammond, Jeff | 1 | E-316 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W/T PVT COLEMAN E-298 | Coleman, Tracy | 1 | E-298 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W/T PVT JOHN BENDALL E-295 | Bendall, John | 1 | E-295 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W/T PVT HNK RANCH E-299 | Efferson, Jeff | 1 | E-299 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W/T PVT HARRIS E-300 | Piffero, Rick | 1 | E-300 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEQB O-72 | Peterson, Larry | 1 | O-72 | 0700-1900 Anderson Flat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6. Work Assignments: Coordinate road repairs and watering. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Special Instructions: <div style="text-align: center;">**12 Hours Resources in Bold**</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 20%;">Name</th> <th style="width: 5%;">Ch</th> <th style="width: 15%;">Function</th> <th style="width: 15%;">Rx Freq</th> <th style="width: 10%;">Rx Tone</th> <th style="width: 15%;">Tx Freq</th> <th style="width: 10%;">Tx Tone</th> <th style="width: 10%;">Notes</th> </tr> </thead> <tbody> <tr> <td>CDF C11 T14</td> <td>1</td> <td>COMMAND</td> <td>151.1675</td> <td>103.5</td> <td>159.3975</td> <td>151.4</td> <td>SIEGLER TONE 14</td> </tr> <tr> <td>VTAC11</td> <td>8</td> <td>TACTICAL</td> <td>151.1375</td> <td>156.7</td> <td>151.1375</td> <td>156.7</td> <td>ROADS/SUPPRESSION REPAIR</td> </tr> <tr> <td>CALCORD</td> <td>14</td> <td>MEDICAL</td> <td>156.0750</td> <td>156.7</td> <td>156.0750</td> <td>156.7</td> <td> </td> </tr> <tr> <td>A/G CDF T25</td> <td>15</td> <td>AIR / GROUND</td> <td>159.3525</td> <td>192.8</td> <td>159.3525</td> <td>192.8</td> <td>CDF T25 AIR TO GROUND</td> </tr> <tr> <td>GUARD</td> <td>16</td> <td>EMERGENCY</td> <td>168.6250</td> <td> </td> <td>168.6250</td> <td>110.9</td> <td>EMERGENCY ONLY</td> </tr> </tbody> </table> | | | | | Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 | VTAC11 | 8 | TACTICAL | 151.1375 | 156.7 | 151.1375 | 156.7 | ROADS/SUPPRESSION REPAIR | CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND | GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CDF C11 T14 | 1 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VTAC11 | 8 | TACTICAL | 151.1375 | 156.7 | 151.1375 | 156.7 | ROADS/SUPPRESSION REPAIR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/G CDF T25 | 15 | AIR / GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Prepared by: Name: Josh Black / Shannon Jo Pos/Title: RESL Signature: <div style="display: flex; justify-content: space-between;"> <div>ICS 204</div> <div>Date/Time: 8/18/2016 2300 hours</div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

AIR OPERATIONS SUMMARY

OPERATIONAL PERIOD DATE: 08/19/16 START: 0800 END: 1937 SUNRISE: 0620 SUNSET: 2006

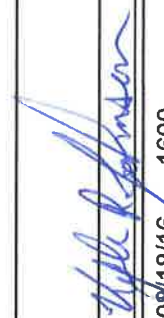
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|--|--|---------------------------------------|--|--|--|
| 1. INCIDENT NAME: Clayton | | 2. PREPARED BY: M. Stanford <i>ms</i> | | 3. # OF COPIES NEEDED: | |
| 4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): GLIDER AIRCRAFT TO THE EAST OF THE HELIBASE. USE CAUTION Ensure your load calcs reflect the increased temperatures. GPS settings: hddd°mm.mmm' with WGS 84 selected as the map datum. | | | | 5. TFR: Center: Latitude: 38°54'06"N, Longitude: 122°36'42"W Radius: 5 nautical miles Altitude: From the surface up to and including 7000 feet MSL | |

| 7. FREQUENCIES | | | | 8. FIXED WING | |
|---------------------------|--------------|---|----------|------------------------|---|
| | Phone | AM | FM | | # Avail / Type/ Make-Model / FAA N# / Base(s) |
| AODB: Matt Stanford | 951-545-8205 | AIR/AIR FW: 125.9250 | 166.6750 | AIRTANKERS | |
| ASGS: Shem Hawkins | 650-245-1715 | AIR/AIR RW: 125.9250 | | LEADPLANES | |
| | | AIR BRIEFING 127.6250 | | | |
| ATGS: | | AIR/GROUND TACTICAL CDF T25 159.3525 | | AIR TACTICAL PLATFORMS | Available upon request |
| HEBM Butts: Darren Bakken | 530-604-2436 | DECK: 163.100 | | TFR Freqs. | 125.9250 |
| | | TOLC: 123.0250 | | | |
| | | COMMAND: See IAP Communications Plan | | | |
| HLCO: Drew Rhodes | | Air Guard 168.625 Tone 1 | | | |
| Dispatch Aircraft Desk | | | | | PILOT MAP: |

| 9. HELICOPTERS (Use Additional Sheets as Necessary) | | | | | | | | | |
|---|-----|------------|-------|-------|-------|--------------|--------|----|------------|
| FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA N# | TY | MAKE/MODEL |
| 827 | I | Blackhawk | Butts | 0800 | 0800 | 24hr Hoist | | | |
| 4KA | II | Bell 212 | Butts | 0800 | 0800 | Bucket/Sling | | | |
| 212BT | II | Bell 212 | Butts | 0800 | 0800 | Bucket/Sling | | | |
| 514 | II | Bell 212 | Butts | 0800 | 0800 | Bucket/Sling | | | |
| 212HP | II | Bell 212 | Butts | 0800 | 0800 | Bucket/Sling | | | |
| 90301 | III | Bell B-3 | Butts | 0800 | 0800 | | | | |
| 818MC | III | Astar | Butts | 0800 | 0800 | | | | |

| 10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.) | | | | |
|--|--|--|--|---------------|
| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT | | | MISSION START |
| Recon | | | | FLY FROM |
| Water Drops/Retard. | | | | FLY TO |
| Personnel Transport | | | | |
| Logistics | | | | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Incident Name: CLAYTON | | 2. Date/Time Prepared Date: 08/18/2016 Time: 1600 | | 3. Operational Period: Date From: 08/19/16 Time From: 0700 Date To: 08/20/16 Time To: 0700 | | | | |
|---|--------------|--|---|---|---------|----------|---------|----------------------------|
| 4. Communications | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | CDF C11 T14 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | SIEGLER TONE14 |
| 2 | COMMAND | CDF C11 T15 | COMMAND | 151.1675 | 103.5 | 159.3975 | 162.2 | BERRYESSA PEAK TONE 15 |
| 3 | | CH 03 | | | | | | |
| 4 | TACTICAL | VFIRE 24 | DIV A/B | 154.2725 | 156.7 | 154.2725 | 156.7 | |
| 5 | TACTICAL | VFIRE 25 | UNASSIGNED | 154.2875 | 156.7 | 154.2875 | 156.7 | |
| 6 | TACTICAL | VFIRE 26 | DIV H/M | 154.3025 | 156.7 | 154.3025 | 156.7 | |
| 7 | TACTICAL | CDF T29 | DIV P/X | 151.3475 | 192.8 | 151.3475 | 192.8 | |
| 8 | | CH 08 | | | | | | |
| 9 | | CH 09 | | | | | | |
| 10 | TACTICAL | VTAC 11 | ROADS / REPAIR | 151.1375 | 156.7 | 151.1375 | 156.7 | ROADS / SUPPRESSION REPAIR |
| 11 | | CH 11 | | | | | | |
| 12 | | CH 12 | | | | | | |
| 13 | | CH 13 | | | | | | |
| 14 | MEDICAL | CALCORD | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| 15 | AIR / GROUND | A/G CDF T25 | AIR TO GROUND | 159.3525 | 192.8 | 159.3525 | 192.8 | CDF T25 AIR TO GROUND |
| 16 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY |
| 17 | | CH 17 | | | | | | |
| 18 | | CH 18 | | | | | | |
| 19 | | CH 19 | | | | | | |
| 20 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY ONLY |
| 5. Special Instructions | | | | | | | | |
| | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: Kyle Johnson COML | | | Signature:  | | | | | |
| ICS 205 | | | Date/Time: 08/18/16 1600 | | | | | |

COMMUNICATIONS LIST (ICS 205A)

[illegible]



MEDICAL PLAN

1. INCIDENT NAME
**CLAYTON
CA-LNU-007582**

2. DATE
PREPARED
8/18/16

3. TIME
PREPARED
**1900
HOURS**

4. OPERATIONAL PERIOD
**8/19/16
0700-0700**

5. INCIDENT MEDICAL AID STATIONS

| MEDICAL AID STATIONS | LOCATION | PARAMEDICS | |
|----------------------|-----------|------------|----|
| | | YES | NO |
| Medical Unit | BASE CAMP | XX | |

6. TRANSPORTATION

A. Air Ambulances

| NAME | ADDRESS | PHONE | PARAMEDICS | |
|---------------------------|-----------------------------------|--------------------|------------|----|
| | | | YES | NO |
| REACH 6 | 4615 Highland springs Rd Lakeport | St Helena Dispatch | XX | |
| Guard 827 - 24 Hour Hoist | Nut Tree Airport Vacaville, CA | St Helena Dispatch | XX | |
| | | | | |

B. Ground Ambulances

| | | | | |
|-----------------------------------|-----------------------------|--------------|----|--|
| AMR 91 On Incident Radio | HWY 53 @ DAM ROAD | 707-337-8143 | XX | |
| Lakeport Fire Protection District | 445 N Main St. Lakeport, CA | 707-263-4396 | XX | |
| | | | | |
| | | | | |
| | | | | |

7. HOSPITALS

| NAME | ADDRESS | TRAVEL TIME | | PHONE | HELIPAD | | BURN CENTER | |
|--|--|-------------|------------|--------------|---------|----|-------------|----|
| | | AIR | GRND | | YES | NO | YES | NO |
| ST HELENA CLEARLAKE | 15630 18 TH AVE CLEARLAKE, CA | 5 MINS | 5-15 MINS | 707-262-5000 | XX | | | XX |
| SUTTER LAKESIDE HOSP | 5176 HILL RD LAKEPORT, CA | | 25-35 MINS | 707-262-5000 | | XX | | XX |
| SANTA ROSA MEMORIAL LEVEL II TRAUMA | 1165 MONTGOMERY DR SANTA ROSA, CA | 25-30 MINS | 1.5 HOURS | 707-525-5300 | XX | | | XX |
| U. C. DAVIS HOSP | 2315 STOCKTON BLVD, SACRAMENTO, CA | 45-55 MINS | 2.5 HOURS | 916-734-2011 | XX | | XX | |

8. MEDICAL EMERGENCY PROCEDURES

LINE EMERGENCY: Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- Division Supervisor contacts:
 - Line EMT / PM
 - Communications Unit
- Communication Unit will clear command channel for emergency traffic.
- Communications will switch all emergency traffic to CALCORD.
- Communications Unit contacts.
 - Medical Unit
 - Safety
 - Operations
- Division Supervisor will run medical emergency on CALCORD.
- Medical Unit will:
 - Dispatch air/ground ambulance to as appropriate.
 - If necessary, after patient pickup, dispatch ambulance to helibase for transportation.
 - Notify receiving hospital of injury status.

CAMP EMERGENCY: Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.

INJURY REPORTING PROCEDURES

NATURE OF INJURY _____

LOCATION OF PATIENT _____

TRANSPORTATION REQUESTED BY: AIR ___ GROUND ___

POINT OF PICKUP _____

LAT _____ LONG _____

PATIENT UNIT ID _____

REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES ___ NO ___

AGE _____

SEX: MALE ___ FEMALE ___

ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

Medical Unit (951) 264-9340

ICS 206 8-78

9. PREPARED BY (MEDICAL UNIT LEADER)
Kevin Fortney MED

10. REVIEWED BY (SAFETY OFFICER)
David Sargenti SOF



PUBLIC INFORMATION SECTION



Incident Information Line: (707) 263-3623
Incident Media Line: (707) 263-3549

| STATUS | |
|---|------------------------------|
| Incident Start Date: 8/13/16 | Incident Start Time: 4:58 PM |
| Incident Type: Vegetation | Cause: Arson |
| Incident Location: Clayton Creek X Hwy 29 | Total Personnel: |
| Acreage: | Containment: |



Complete Information Update Sheet [here](#)

MEDIA – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

MAIL SERVICE – The Information Section can assist you with sending and receiving mail.

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INCIDENT MANAGEMENT TEAM 3



CLAYTON INCIDENT FINANCE SECTION MESSAGE

The OES rep is available for any questions regarding F-42's and local government time keeping.

There is a computer dedicated for E-Pay use set up in the Finance Section.

There are federal timekeepers available for all federal employees and federal contract resources.

DIVS / LINE SUPERVISORS: Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by line supervisors only (DIVS, STAM, STEN, etc.) Shift Ticket Examples are included in this IAP.

PRIVATE VENDORS: Please take copies of your contracts to the Time Unit as soon as possible.

Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.

Please complete water use forms included in the IAP. Only draw water from identified and approved sources. Turn in these forms to Comp/Claims.

Any "off site" feeding charged to the incident must be pre-approved by the Logistics Section and/or Finance Section Chief. The Motel Tech Spec will have information on this.

ROGER RAINES, FSC1

TERRY EASTWOOD, DEP. FSC1

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SHIFT TICKET EXAMPLES

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | | | | | Contractor Name | | |
|--|-------|------|--|------------|--|-----------------|-----|---------------------------------|-----------------------------|--|---|--|
| The responsible Government Officer will complete this form each shift | | | | | | | | | | Fireline Builders | | |
| Incident or Project Name Clayton | | | Incident Number CALNU 007582 | | Request Number E or S # Here | | | Operator #1 Bob Smith | | Operator #2 Jeff Smith | | |
| Agreement Number Obtain from vendor's agreement | | | | | | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | |
| Equipment Make CAT | | | Equipment Model / Type D6H | | | | | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | |
| Serial Number 6LN3344 | | | Licence Number | | | | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | |
| Equipment Use | | | | | | | | | | Released by Government | | |
| (Circle) Hours / Days / Miles | | | | | | | | | | Withdrawn by Contractor | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | Remarks/Comments ** 2 Operators | |
| 7/17 | 0700 | 2400 | 16 | Division B | | | | | | | | |
| 7/18 | 0001 | 0700 | 8 | Division B | | | | | | | | |
| | | | | | | | | | | | | |
| Vendor Rating | | | | | | | | | | Govt. Rep. Name and Position - PRINT Mike Weber | | |
| | | | Poor* | Avg. | Good | Exc. | N/A | | | Govt. Rep. Signature <i>Mike Weber</i> | | |
| Met Performance Expectations | | | Vendor Rating must be done. | | | | | | | Contractor Signature <i>Bob Smith</i> | | |
| Equipment in Safe Working Condition | | | | | | | | | | | | |
| Operator Skill Level | | | | | | | | | | | | |
| Operates Safely | | | | | | | | | | | | |
| Operator's Cooperation Level | | | | | | | | | | | | |
| Overall Performance | | | | | | | | | | Date 07/18/16 | | |
| | | | | | | | | | | Time 0800 | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | | | | | CALFIRE 297 (Rev 3-2011) | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | | | | | | | |
| Pink - Finance | | | Blue - Home Unit HE Coordinator | | | Yellow - Vendor | | | White - Govt Representative | | | |

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | | | | | Contractor Name | | |
|--|-------|------|--|------------|--|-----------------|-----|---------------------------------|-----------------------------|--|--|--|
| The responsible Government Officer will complete this form each shift | | | | | | | | | | Fireline Builders | | |
| Incident or Project Name Clayton | | | Incident Number CALNU 007582 | | Request Number E or S # Here | | | Operator #1 Bob Smith | | Operator #2 | | |
| Agreement Number Obtain from vendor's agreement | | | | | | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | |
| Equipment Make CAT | | | Equipment Model / Type D6H | | | | | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | |
| Serial Number 6LN3344 | | | Licence Number | | | | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | |
| Equipment Use | | | | | | | | | | Released by Government | | |
| (Circle) Hours / Days / Miles | | | | | | | | | | Withdrawn by Contractor | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | Remarks/Comments ** 1 Operator | |
| 7/18 | 0001 | 0700 | 6 | Off Shift | | | | | | | | |
| 7/18 | 0701 | 1900 | 12 | Division B | | | | | | | | |
| 7/18 | 1901 | 2400 | 6 | Off Shift | | | | | | | | |
| Vendor Rating | | | | | | | | | | Govt. Rep. Name and Position - PRINT Mike Weber | | |
| | | | Poor* | Avg. | Good | Exc. | N/A | | | Govt. Rep. Signature <i>Mike Weber</i> | | |
| Met Performance Expectations | | | Vendor Rating must be done. | | | | | | | Contractor Signature <i>Bob Smith</i> | | |
| Equipment in Safe Working Condition | | | | | | | | | | | | |
| Operator Skill Level | | | | | | | | | | | | |
| Operates Safely | | | | | | | | | | | | |
| Operator's Cooperation Level | | | | | | | | | | | | |
| Overall Performance | | | | | | | | | | Date 07/19/12 | | |
| | | | | | | | | | | Time 0600 | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | | | | | CALFIRE 297 (Rev 3-2011) | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | | | | | | | |
| Pink - Finance | | | Blue - Home Unit HE Coordinator | | | Yellow - Vendor | | | White - Govt Representative | | | |



TRAINING MESSAGE

- ⊕ Have your Trainees checked in at Training?
If not your demobilization could be problematic!
- ⊕ Training documentation cannot be easily initiated once you start demobilization, so please plan ahead.
- ⊕ Training is located in the NE corner of Fritch Hall,
(The Plans Building) between briefing and feeding.
- ⊕ Training Hours are 0600 to 1900 hours and our phone numbers are 707-263-3857 or 530-941-2129.
- ⊕ We are here to help make your training assignment successful and support your certification process.

Thank you for helping us to help you!!!

FIRE SUPPRESSION REPAIR PLAN: CLAYTON INCIDENT CALNU007582

Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.

Damaged facilities will be upgraded to their pre-fire condition. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by fire suppression activities.

Examples of items that may be repaired include, but are not limited to:

| Infrastructure Damage | Natural Resource Damage |
|--|--|
| Fences and gates | Soil erosion |
| Culverts, bridges, and other watercourse crossings | Adverse impacts to air and water quality |
| Water sources | Adverse impacts to protected species of plants and animals |
| Utility distribution lines (above or below ground) | |
| Road barriers removed for fire access | Damage to Cultural Resources |
| Trash, debris, and supplies left by fire suppression resources | |
| Miscellaneous damage to residential property | |

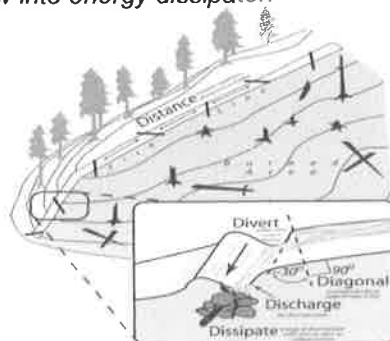
Dozer Line & Handline Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse. May be treated by Hand Crews where applicable.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocky areas. (See figure bottom of page)
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Rutted roads will be graded where needed. Where fire suppression activities have damaged or rendered existing road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Handline on slopes leading to watercourses will be hand waterbarred.
- Spacing of waterbreaks for Dozer line and Hand line leading to watercourses shall be as follows:

| Prevailing gradient | Maximum waterbreak spacing |
|---------------------|----------------------------|
| 0-10% | 200 feet |
| 11-25% | 150 feet |
| 26-50% | 100 feet |
| >50% | 75 feet |

Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow into energy dissipater.





INCIDENT MANAGEMENT TEAM 3 FIRE SUPPRESSION REPAIR REPORTING



CLAYTON INCIDENT • CA-LNU-007582
RETURN TO SUPPRESSION REPAIR AT END OF SHIFT

Reported by:

Phone #:

Date:

| Division/Group | Lat/Long | Map Reference/Address | Description of Repair Needed (include estimate of materials required if known) |
|----------------|----------|-----------------------|--|
| | | | |
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DEMOBILIZATION MESSAGE

Clayton Incident

CA-LNU-007582



Demobilization is in full swing. We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. A Tentative Demobilization List is posted in several places around base camp, including the briefing area, the eating area, and at Fritch Hall where the Demobilization Unit is located. If you are on this list, please adhere to the following:

SHOW UP AT THE DESIGNATED TIME

- Show up at the designate time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

BE PREPARED FOR A RE-ASSIGNMENT

There are other incidents in the State in need of resources. There is a strong possibility that many of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

BE THOROUGH AND EFFICIENT

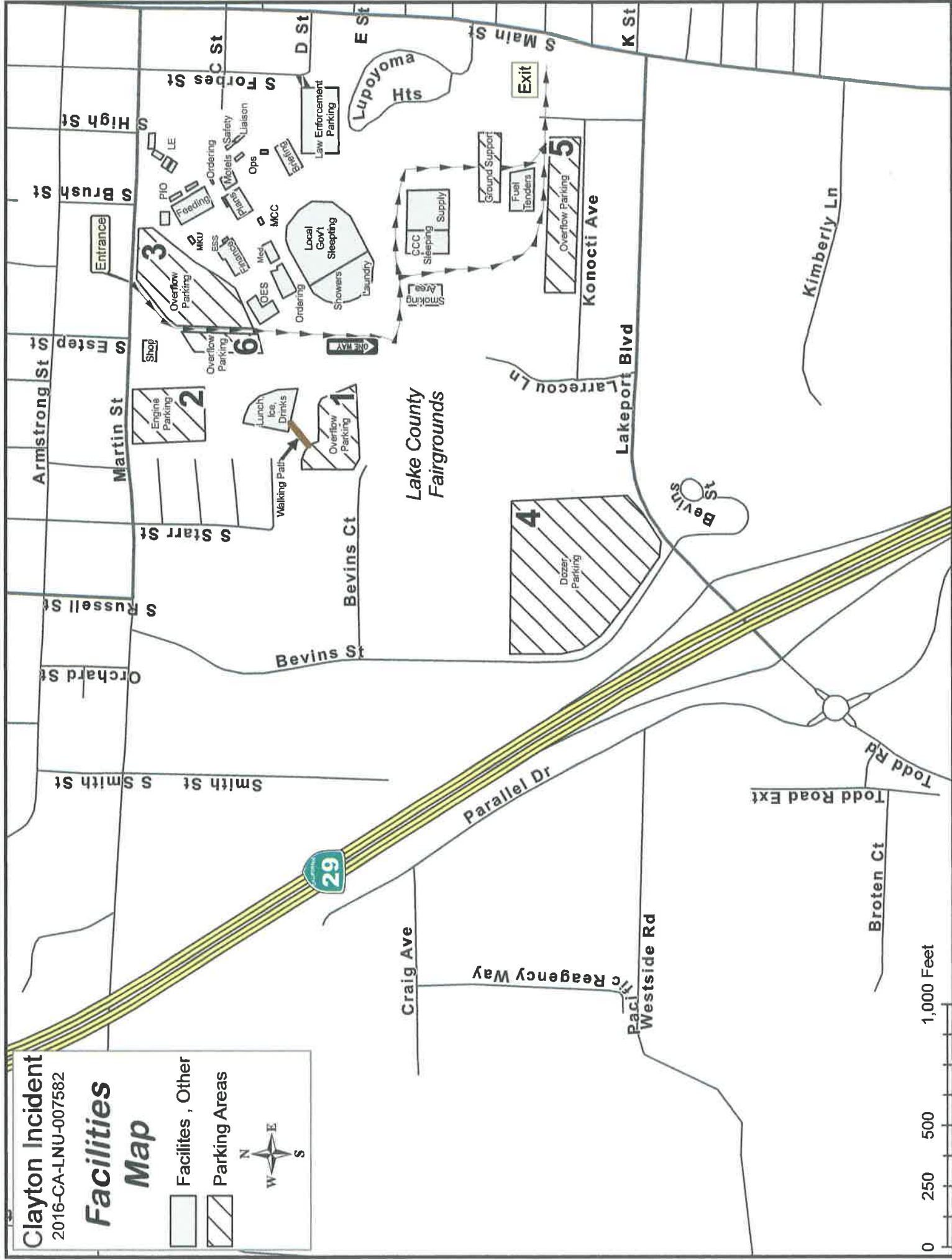
Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered during Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.

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Clayton Incident
2016-CA-LNU-007582

Facilities Map

-  Facilities , Other
-  Parking Areas



0 250 500 1,000 Feet



CAL FIRE

INCIDENT MANAGEMENT TEAM 3

WATER USAGE PLAN



California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

Fireline personnel- (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water

Aviation Operations-

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

Private Water Supplies-

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

Public/ Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

Management and Supervision-

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.

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INCIDENT MANAGEMENT TEAM 3 WATER USAGE LOG



DATE: _____

Division / Group: _____

AGENCY ID / VENDOR: _____

I.e., Strike Team 1110C, Acme Water Tenders

REQUEST # _____

TURN INTO FINANCE DAILY

| WATER SOURCE LOCATION | Hydrant | Open source i.e. pond | Tank | Gallons Used | Property Owner / Contact Number if known ** |
|--------------------------|---------|--------------------------------|------|-----------------|---|
| | | | | | |
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****Please note if you made contact with property owner and their contact.
(Use reverse side if needed.)**

Information: _____

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

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[illegible]

